

Anne Marie Carr, Direct Dial (01563) 576134

To: Councillors Farrell (Chair), McNeil, Young, Reeves, W Coffey, L MacLean, Weir, McIntyre, Macrae, Linton, Walsh, Knapp, F MacLean, McDill, Jackson, Smith, Faulds, Provost Boyd and Councillors Ross and Dinwoodie; Church Representatives: John Paterson, John McHugh and Matthew Sullivan; Teacher Representative Iain Harvey and Parent Representative Alasdair MacQueen.

29 January 2002

Dear Member

EDUCATION COMMITTEE - 5 FEBRUARY 2002

You are requested to attend a meeting of the **Education Committee** to be held on **TUESDAY 5 FEBRUARY 2002 at 1000 HOURS**, or at the conclusion of the Special Education Committee whichever is the later, in the **MEETING ROOM, COUNCIL HEADQUARTERS, LONDON ROAD, KILMARNOCK** in order to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY BILL WALKINSHAW

Fiona Lees
Depute Chief Executive/Director of Corporate Resources
AMC/SM

BUSINESS

INTIMATE APOLOGIES

- 1. BUDGETARY PROGRESS REPORT - EDUCATION TO 18 NOVEMBER 2001 (PERIOD 8) (pages 1-4)** - Submit joint report dated 14 January 2002 (copy enclosed) by the Directors of Finance and of Educational and Social Services on the current budgetary control position and the projected out-turn for the year for Educational Services for the period ended 18 November 2001 (Period 8).



- 2. SCOTTISH QUALIFICATIONS AUTHORITY - EXAMINATION RESULTS 2001 (pages 5-9)** - Submit report dated 7 January 2002 (copy enclosed) by the Director of Educational and Social Services on the performance of Secondary Schools in East Ayrshire in the National Qualification

Examinations and providing benchmarking data from neighbouring authorities and nationally.



3. **ACTION PLAN ON ADULT LITERACY AND NUMERACY (Item 13, Page 2209) (pages 10-30)** - Submit report dated 15 January 2002 (copy enclosed) by the Director of Educational and Social Services advising of the production of the East Ayrshire Action Plan on Adult Literacy and Numeracy and seeking endorsement of the plan.



4. **PRE-SCHOOL EDUCATION FOR CHILDREN WHOSE ENTRY TO PRIMARY SCHOOL HAS BEEN DEFERRED (Item 6, Page 2207) (pages 31-42)** - Submit report dated 15 January 2002 (copy enclosed) by the Director of Educational and Social Services seeking approval of the guidance for agreeing a further year of pre-school education and deferring entry to Primary School.



5. **CUMNOCK AREA SCHOOLS ENVIRONMENT PROJECT (pages 43-45)** - Submit report dated 8 January 2002 (copy enclosed) by the Director of Educational and Social Services advising of a proposed environmental project involving pupils and teachers in schools in the Cumnock and surrounding areas.



6. **DRUG EDUCATION FOR ANCILLARY STAFF (Item 16, Page 2063) (pages 46-48)** - Submit report dated 15 January 2002 (copy enclosed) by the Director of Educational and Social Services seeking approval for a proposal to add to the range of initiatives to tackle the problems of drugs misuse.



7. **RESERVATION OF PLACES AT CERTAIN PRIMARY SCHOOLS AND STEWARTON ACADEMY - AMENDMENTS TO PLACING REQUEST LEGISLATION (Item 11, Page 1539) (pages 49-50)** - Submit report dated 14 January 2002 (copy enclosed) by the Director of Educational and Social Services advising of the reservation of places for pupils at Stewarton Academy and Fenwick, Ochiltree, Mauchline, Sorn, Loanhead, Kirkstyle, Gargieston, Annanhill, Dunlop and Crossroads Primary Schools in the academic year 2002-2003.



8. **COMMITMENT TO INCLUSION (pages 51-54)** - Submit report dated 10 January 2002 (copy enclosed) by the Director of Educational and Social Services updating the Committee of the ongoing developments taking place towards an inclusive education system reflective of recent National and European legislation.

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9. **CITIZENS OF A MULTILINGUAL WORLD (pages 55-57)** - Submit report dated 16 January 2002 (copy enclosed) by the Director of Educational and Social Services advising of the action proposed by East Ayrshire Educational and Social Services in response to the SEED document "Citizens of a Multilingual World".

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10. **OUTDOOR EDUCATION IN EAST AYRSHIRE (pages 58-62)** - Submit report dated 14 January 2002 (copy enclosed) by the Director of Educational and Social Services seeking approval for the appointment of an additional full-time permanent Outdoor Instructor to the Outdoor Education Service in East Ayrshire.

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11. **EDUCATION OF CHILDREN ABSENT FROM SCHOOL THROUGH ILL HEALTH (pages 63-70)** - Submit report dated 15 January 2002 (copy enclosed) by the Director of Educational and Social Services on the guidance on education of children absent from school through ill-health issued by the Scottish Executive in December 2001.

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12. **THE CURRICULUM: PLANNING AND FLEXIBILITY (pages 71-78)** - Submit report dated 7 January 2002 (copy enclosed) by the Director of Educational and Social Services seeking agreement to the terms of an updated curriculum statement for schools.



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13. **DESTINATION OF SCHOOL LEAVERS (pages 79-80)** - Submit report dated 9 January 2002 (copy enclosed) by the Director of Educational and Social Services describing the recent trends in the destinations of school leavers.

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14. **RESPONSE TO THE CONSULTATION ON THE CHARTERED TEACHER PROGRAMME PAPER 2 (pages 81-84)** - Submit report dated 7 January 2002 (copy enclosed) by the Director of Educational and Social Services advising of the Department's response to the second phase of consultation on the Chartered Teacher Programme.

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15. **RECOMMENDATIONS OF THE DISCIPLINE TASK GROUP (pages 85-87) -** Submit report dated 21 January 2002 (copy enclosed) by the Director of Educational and Social Services advising of an additional allocation of resources by the Scottish Executive in support of the report “Better Behaviour - Better Learning”.

16. **ADDITIONAL RESOURCES FOR SCIENCE (pages 88-89) -** Submit report dated 28 January 2002 (copy enclosed) by the Director of Educational and Social Services seeking approval for the allocation of additional funds to support the development of Science Education in schools.

17. **EXCLUSION OF PRESS AND PUBLIC -** Recommend that the Committee pass the following resolution:- “That under Section 50A(4) of the Local Government (Scotland) Act 1973, as amended, the Press and public be excluded from the meeting for the following item of business on the grounds that it involves the likely disclosure of exempt information as defined in Paragraph 6 of the Act”.
18. **BUDGETARY PROGRESS REPORT ONSITE SERVICES UNIT TO 18 NOVEMBER 2001 (PERIOD 8) (pages 90-94) -** Submit joint report dated 10 January 2002 (copy enclosed) by the Directors of Finance and of Educational and Social Services on the budgetary control position and the projected out-turn for the year for the Onsite Services Business Unit for the period ended 18 November 2001 (Period 8). **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**
19. **ONSITE BUSINESS PLAN -** Submit report (copy enclosed) by the Director of Educational and Social Services seeking approval of the Educational and Social Services Onsite Business Plan for 2002/03. **Report not enclosed - Refer to Exclusion of Press and Public paragraph above.**